



Wimborne Minster Town Council

Town Hall, 37 West Borough, Wimborne, Dorset, BH21 1LT

To Councillors on the Planning and Environment Committee – S Bartlett, J Billington, C Brown, D Burt, W Chakawhata, J Hart (Town Mayor), L Hector, B Jaggs, J Morgan, R Nash, B Richmond (Vice Chairman), A Roberts, C Ryan, I Sandy, D Trim and S Wheeler (Chairman and Deputy Town Mayor).

You are hereby summoned to attend the **Planning and Environment Committee** meeting on **4 March at 7.00 pm** in the **Committee Room in the Town Hall, 37 West Borough, Wimborne, Dorset, BH21 1LT**, for the purpose of transacting the following business as detailed on the agenda below.

A handwritten signature in black ink, appearing to read 'Louise Harrison'.

Louise Harrison, Town Clerk to Wimborne Minster Town Council, 26 February 2025

Council are asked to note that in the exercise of their functions they must take note of the following: Equal Opportunities (race, gender, sexual orientation, marital status and any disability; Crime and Disorder, Health and Safety and Human Rights).

Members of the public and press are welcome to attend any of Wimborne Minster Town Council and Committee meetings. All agendas and minutes can be viewed on the Council's website www.wimborne.gov.uk and requested from the Town Council offices (for contact details see address above).

Under item 3 of the agenda members of the public can ask questions of Council in relation to items on the agenda in accordance with Wimborne Minster Town Council's Standing Orders. Please notify your intention to speak either in advance of or at the meeting by emailing the Town Clerk at louise.harrison@wimborne.gov.uk. Members of the public are asked to restrict their comments, and/or questions to three minutes.

The agenda may be split into two parts – part of the meeting that is open to the public and other part for items on the agenda which may be discussed in the absence of the press or public because the agenda item for discussion includes personal, confidential, or sensitive information (Exempt Business). The press and public will be asked to leave the meeting once a resolution is passed that reflects a decision to go into Exempt Business.

Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted. A person may not orally report or comment about a meeting as it takes place if he is present at the meeting of a parish council or its committees but otherwise may: film, photograph or make an audio recording of a meeting; use any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; report or comment on the proceedings in writing during or after a meeting or orally report or comment after the meeting.

Any person who may find difficulty in access to the meeting through disability is asked to

*advise the Town Clerk as detailed above at least 24 hours before the meeting so that every effort may be made.
to provide access.*

1. Apologies

To receive and consider for acceptance any apologies for absence and approve (or not) by resolution to accept and note the reason for absence. Members are requested to send apologies to the Town Clerk prior to the start of the meeting. If a member has not attended a meeting of Council (or its committees) or has not tendered apologies which have been accepted by Council (or committee), for six consecutive months, they are disqualified.

2. Declarations of interest and dispensations

Members and officers are invited to make any declarations of interest that they may have in relation to an item on the agenda and are reminded to make any declarations at any stage during the meeting if it becomes apparent that it may be required when a particular item or issue is considered, as required by Council's Code of Conduct.

3. Public Participation

For the public or press to ask questions of the Committee on matters relating to the agenda.

4. Minutes of the Planning and Environment Committee meetings on 4 February 2025

To verify the minutes of the previous meetings on 4 February 2025 (appendix 1) as a correct record and signed by the Chairman of the Committee.

5. Strategic Plan Review Update

6. Application responses submitted between meetings. (appendix 2)

7. New planning applications

- (i) P/FUL/2025/00942, Unit 1 Riverside Park Station Road. Change of use of unit from B1c/B8 (now B2 – business industrial and wholesale warehouse) to E (Commercial, Business and Service uses) dated 12.03.2025.
- (ii) P/TRC/2025/01031, 108 West Borough. T1 Eucalyptus - Fell to ground level, dated 14.03.2025.
- (iii) P/TRC/2025/01096, 30 West Street. T1 Magnolia. Fell to ground level. Replant with similar species minimum 6ft tall tree in a location at the rear garden that will not affect the wall in the future, dated 17.03.2025.
- (iv) P/TRT/2025/00988, 3 Ashdene Close. T1: Horse Chestnut - Fell to ground level. T2: Horse Chestnut - Fell to ground level and replant, dated 18.03.2025.
- (v) P/VOC/2025/01046, Land Adjacent To Julians Road, Cowgrove Road And The River Stour. Construction of 203 dwellings; office; cafe and basement parking; new access to Julians Road, vehicular connections to Cuthbury Gardens, Old Road and Victoria Place; demolition of 20 dwellings at Cuthbury Close, dated 18.03.2025.

8. Neighbourhood Plan

To consider the creation of a Steering Group to manage the Neighbourhood Plan process for the parish of Wimborne Minster going forward.

9. Applications for information only

P/NMA/2025/01025, Land South of Leigh Road Wimborne Dorset BH21 2DA. Non-material amendment to Approved P/A 3/19/2426/RM (Approval of reserved matters application in respect of appearance, layout, scale and landscaping following outline planning application 3/15/0789/COU for residential development of 305 dwellings) to amend the block paved areas to a Hoggin gravel path. (appendix 3)

10. Correspondence for consideration

- (i) Resident email regarding the need for a crossing at Stone Lane and West Borough Road.
- (ii) Email from resident regarding the placement of yellow lines on Cuthbury Gardens and Farris Avenue due to dangerous parking (appendix 4)

11. Date of next meeting (1 April 2025) and close of meeting