



**Wimborne Minster Town Council**

Town Hall, 37 West Borough, Wimborne, Dorset, BH21 1LT

To Councillors on the Planning and Environment Committee – Cllrs S. Bartlett, J Hart (Town Mayor) A Roberts, W Richmond (Committee Vice Chairman), S Wheeler (Committee Chairman, Deputy Town Mayor).

You are hereby summoned to attend the **Planning and Environment Committee** meeting on **13 Aug 2024 at 7.00 pm in the Committee Room in the Town Hall, 37 West Borough, Wimborne, Dorset, BH21 1LT**, for the purpose of transacting the following business as detailed on the agenda below.

A handwritten signature in blue ink, appearing to read 'Louise Harrison'.

Louise Harrison, Town Clerk to Wimborne Minster Town Council, 7 August 2024.

*Council are asked to note that in the exercise of their functions they must take note of the following: Equal Opportunities (race, gender, sexual orientation, marital status and any disability; Crime and Disorder, Health and Safety and Human Rights).*

*Members of the public and press are welcome to attend any of Wimborne Minster Town Council and Committee meetings. All agendas and minutes can be viewed on the Council's website [www.wimborne.gov.uk](http://www.wimborne.gov.uk) and requested from the Town Council offices (for contact details see address above).*

*Under item 3 of the agenda members of the public can ask questions of Council in relation to items on the agenda in accordance with Wimborne Minster Town Council's Standing Orders. Please notify your intention to speak either in advance of or at the meeting by emailing the Town Clerk at [louise.harrison@wimborne.gov.uk](mailto:louise.harrison@wimborne.gov.uk). Members of the public are asked to restrict their comments, and/or questions to three minutes.*

*The agenda may be split into two parts – part of the meeting that is open to the public and other part for items on the agenda which may be discussed in the absence of the press or public because the agenda item for discussion includes personal, confidential, or sensitive information (Exempt Business). The press and public will be asked to leave the meeting once a resolution is passed that reflects a decision to go into Exempt Business.*

*Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted. A person may not orally report or comment about a meeting as it takes place if he is present at the meeting of a parish council or its committees but otherwise may: film, photograph or make an audio recording of a meeting; use any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; report or comment on the proceedings in writing during or after a meeting or orally report or comment after the meeting.*

*Any person who may find difficulty in access to the meeting through disability is asked to advise the Town Clerk as detailed above at least 24 hours before the meeting so that every effort may be made to provide access.*

### 1. Apologies.

To receive and consider for acceptance any apologies for absence and approve (or not) by resolution to accept and note the reason for absence. Members are requested to send apologies to the Town Clerk prior to the start of the meeting. If a member has not attended a meeting of Council (or its committees) or has not tendered apologies which have been accepted by Council (or committee), for six consecutive months, they are disqualified.

### 2. Declarations of interest and dispensations.

Members and officers are invited to make any declarations of interest that they may have in relation to an item on the agenda and are reminded to make any declarations at any stage during the meeting if it becomes apparent that it may be required when a particular item or issue is considered, as required by Council's Code of Conduct.

### 3. Public Participation.

For the public or press to ask questions of the Committee on matters relating to the agenda.

### 4. Minutes of the Planning and Environment Committee meetings on 16 July 2024.

To verify the minutes of the previous meetings on 16 July 2024 (appendix 1) as a correct record and signed by the Chairman of the Committee.

### 5. New planning applications.

Planning Application Reference	Address	Summary of Application	Web link	Deadline
<b>P/TRC/2024/04268</b>	25 West Street	T1 Laburnum: Fell to ground level.	<a href="#">Web Link</a>	20.08.2024
<b>P/HOU/2024/04259</b>	19 St Johns Hill	Extension of dropped kerb	<a href="#">Web Link</a>	21.08.2024
<b>P/HOU/2024/04258</b>	54 East Borough	Erect rear single storey 4 metre brick orangery extension with roof lantern. Erect side car port utilising side access. Replace front porch with stone surround	<a href="#">Web Link</a>	23.08.2024
<b>P/FUL/2024/04040</b>	10 Wimborne Road	Change of Use from Use Class B1 / B8 to Use Class E(e) to facilitate a dental practice	<a href="#">Web Link</a>	26.08.2024

P/VOC/2024/03869	Quarterjack Park Development Leigh Road	Application to Vary Condition 1 of Approved P/A 3/18/2262/RM (Approval of reserved matters application in respect of appearance, layout scale and landscaping (including pumping station and SUD's) following outline planning application 3/15/0789/COU for residential development of 305 dwellings with associated roads, parking, turning and amenity areas; provision of local centre; provision of public open space and landscaped areas at Land at Park Farm) to update the landscape plans submitted for approval, relative to those previously approved under Condition 1	<a href="#">Web Link</a>	27.08.2024
------------------	---	---	--------------------------	------------

**6. Application responses submitted between meetings** (appendix 2).

**7. To discuss the Proposed reforms to the National Planning Policy Framework and other changes to the planning system** (appendix 3).

**8. Changes to Planning Scheme of Delegation.** To note the process for determining which planning applications are referred to Dorset Council's planning committees (appendix 4).

**9. Update in relation to actions from previous meetings.**

- (i) Update on Cranborne Road traffic management and residents' concerns.
- (ii) Response from Dorset Council regards the proposal for Enhanced Tree Protection and Coverage Strategy for Wimborne Minster.

**10. Correspondence for consideration and/or meetings relevant to the Committee's Terms of Reference.**

- (i) Email from resident regards a request for a pedestrian crossing on the B3078 Cranborne Road due to high speed of vehicles and lack of any official crossing on the road.
- (ii) Enquiry from a resident regarding the Tappers building and its dilapidated state and any future plans.
- (iii) Correspondence from a resident regards Cuthbury Gardens and hazards with the road junction definition and road markings.
- (iv) Correspondence received from resident regarding Leigh Farm/Land off Birchdale Road (P/OUT/2024/00563) and the archaeological survey.

**11. Date of next meeting (10 September 24) and close of meeting.**